## Appendix 3 – Cabinet Forward Plan 2019 – 2020

| Report Title  | Report Summary  | Report Author  | Portfolio  | Decision to be taken by | Date of<br>Expected<br>Decision | Exempt<br>Details |
|---|---|----------------|--|-------------------------|---------------------------------|-------------------|
| Revenue and Capital<br>Budget Monitoring<br>3rd Quarter 2019/20.          | To note any significant<br>variations from the<br>agreed budget 2019/20<br>and savings plan and the<br>actions planned to<br>achieve a balanced<br>budget.  | Ben Smith      | Cabinet Member -<br>Economy and<br>Strategy (Leader) | Cabinet                 | 20 Feb 2020                     | Open              |
| Gower Activity<br>Centres Budget<br>Proposal 2020/2021.                   | The report summarises<br>options for consideration<br>for public consultation for<br>the future operating<br>model of the Gower<br>Activity Centres with a<br>zero based budget in line<br>with the budget proposal<br>for 20/21.   | Jane Whitmore  | Cabinet Members -<br>Children Services               | Cabinet                 | 20 Feb 2020                     | Open              |
| Business Rates –<br>Temporary Rate<br>Relief Scheme<br>(Wales) 2020/2021. | This report provides<br>details of a temporary<br>business rate relief<br>scheme and a<br>recommendation on<br>whether to accept grant<br>funding from Welsh<br>Government to support<br>the expenditure incurred<br>in providing relief under<br>the scheme, under<br>Section 47 of the Local<br>Government Finance Act<br>1988. | Julian Morgans | Cabinet Member -<br>Economy and<br>Strategy (Leader) | Cabinet                 | 20 Feb 2020                     | Open              |

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|--|--|------------------|---|-------------------------|---------------------------------|-------------------|
| Sale of Surplus Land<br>at Olchfa School.              | The land has been<br>marketed and tenders<br>received. Bids have been<br>analysed and the bidders<br>interviewed on several<br>occasions, resulting in a<br>second bid round and<br>further scrutiny. A<br>preferred bidder has now<br>been identified and<br>authority to sell is<br>requested. | Richard John     | Cabinet Member -<br>Education<br>Improvement,<br>Learning & Skills                | Cabinet                 | 20 Feb 2020                     | Fully<br>exempt   |
| Annual Review -<br>Corporate Plan<br>2020/22.          | To publish a refreshed<br>Corporate Plan 2020/22<br>following an annual<br>review as set out within<br>the Well-Being of Future<br>Generations (Wales) Act<br>2015 and statutory<br>guidance relating to<br>Public Bodies.   | Richard Rowlands | Cabinet Member -<br>Delivery &<br>Performance<br>(Joint-Interim<br>Deputy Leader) | Cabinet                 | 19 Mar 2020                     | Open              |
| Quarter 3 2019/20<br>Performance<br>Monitoring Report. | To report the<br>performance indicator<br>results and summarise<br>the Council's<br>performance meetings its<br>priorities for the third<br>quarter period October<br>2019 – December 2019.  | Richard Rowlands | Cabinet Member -<br>Resilience &<br>Strategic<br>Collaboration                    | Cabinet                 | 19 Mar 2020                     | Open              |

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|---|---|-----------------|--|-------------------------|---------------------------------|-------------------|
| Cultural and Digital<br>Hub.  | To seek approval to grant<br>a Lease to Race Council<br>Cymru and create a<br>Cultural and Digital Hub<br>in the Swansea Grand<br>Theatre Arts wing, for<br>community use.                                      | Chris Mellor    | Cabinet Member -<br>Investment,<br>Regeneration &<br>Tourism   | Cabinet                 | 19 Mar 2020                     | Open              |
| Disabled Facilities &<br>Improvement Grant<br>Programme<br>2020/2021. | To provide details of<br>Disabled Facilities &<br>Improvement Grant<br>Programme and to seek<br>approval to include<br>schemes in the 2020/21<br>Capital Programme.   | Darren Williams | Cabinet Member -<br>Homes, Energy &<br>Service<br>Transformation<br>(Joint-Interim<br>Deputy Leader) | Cabinet                 | 19 Mar 2020                     | Open              |
| Capital Maintenance<br>Report 2020/2021.                              | This report sets out the<br>way in which the Capital<br>Maintenance resources<br>for 2020/21 will be<br>deployed.   | Nigel Williams  | Cabinet Member -<br>Economy and<br>Strategy (Leader)   | Cabinet                 | 19 Mar 2020                     | Open              |
| Management Update<br>and Option Report for<br>Swansea Airport.        | Update report following<br>recent Civil Aviation<br>Authority inspection and<br>temporary suspension of<br>operating licence. Report<br>to include future appraisal<br>options for ownership and<br>management. | Geoff Bacon     | Cabinet Member -<br>Delivery &<br>Performance<br>(Joint-Interim<br>Deputy Leader)                    | Cabinet                 | 19 Mar 2020                     | Fully<br>exempt   |

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|---|---|---------------|--|-------------------------|---------------------------------|-------------------|
| Business Case for<br>Relocation of the<br>Civic Centre. | Business Case outlining<br>the proposal to relocate<br>from the Civic Centre to a<br>new Public Sector Hub on<br>the Phase 2 City Centre<br>Regeneration site and<br>various other Council<br>buildings across the<br>County. | Geoff Bacon   | Cabinet Member -<br>Delivery &<br>Performance<br>(Joint-Interim<br>Deputy Leader)                    | Cabinet                 | 19 Mar 2020                     | Fully<br>exempt   |
| Housing<br>Commissioning<br>Review<br>Implementation.   | To inform Members of the<br>findings of the statutory<br>consultation process on<br>proposed changes to the<br>future model of the<br>District Housing Office<br>service.   | Lynda Grove   | Cabinet Member -<br>Homes, Energy &<br>Service<br>Transformation<br>(Joint-Interim<br>Deputy Leader) | Cabinet                 | 23 Apr 2020                     | Open              |